
The dynamics idolatry

A shift of:

- Authority.

- Worship.

- Trust.

- Allegiance.

- Centrality.

Gen. 3:22 And the LORD God said, "The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever." ²³ So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken.

Key: Pg 1: ; Pg 2:

Pg 3:

Pg. 4: Authority; Worship; Trust; Allegiance; Centrality.

The Origin of Idolatry

Loss of Meaning; the Problem of Idolatry – part 2

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Adam: the image and likeness of the Creator

Gen. 1:26 Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."

²⁷ So God created mankind in his own image, in the image of God he created them; male and female he created them.

The Great Mandate

Genesis 1:28 God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground."

- "Be fruitful and increase in number"

- "Subdue (the earth). Rule over..."
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²⁹ Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. ³⁰ And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

The beginning of human idolatry

Genesis 3:1 Now the serpent was **more crafty** than any of the wild animals the LORD God had made. He said to the woman, “**Did God really say**, ‘You must not eat from any tree in the garden?’”

² The woman said to the serpent, “We may eat fruit from the trees in the garden, ³ but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

⁴ “**You will not certainly die**,” the serpent said to the woman. ⁵ “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

⁶ When the woman saw that the fruit of the tree was **good** for food and **pleasing to the eye**, and also **desirable for gaining wisdom**, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

The beginning consequences of idolatry

Genesis 3:7 Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

⁸ Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹ But the LORD God called to the man, “Where are you?”

¹⁰ He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

¹¹ And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

¹² The man said, “**The woman you put here** with me—**she gave me some fruit** from the tree, and I ate it.”

¹³ Then the LORD God said to the woman, “What is this you have done?” The woman said, “**The serpent deceived me, and I ate.**”

Adam: the distorted image and likeness of the creation and Satan

The overall shift “I know what I want. I deserve it. I will get what I want even if I have to hurt someone else”—in this case, both God and Eve.
